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8 *California State Lands Commission*

9 IN THE UNITED STATES BANKRUPTCY COURT  
10 FOR THE DISTRICT OF WYOMING  
11

12 **In re:**  
13 **SIGNAL HILL SERVICE, INC.,**  
14 Debtor.

CASE NO. 2:24bk20439

Chapter 7

**AMENDED STIPULATION TO  
CONTINUE HEARING ON MOTION  
TO RECONSIDER RULE 2004 ORDER**

Hearing: May 28, 2025

Time: 9:30 a.m.

Courtroom: 2120 Capitol Avenue  
8<sup>th</sup> Floor

Cheyenne, WY 82001

Judge: Honorable Cathleen D. Parker

19  
20 IT IS HEREBY STIPULATED by and between the parties, Creditor California State  
21 Lands Commission (“Commission”) and Debtor Signal Hill Services Inc. (“Signal Hill”),  
22 in the above captioned case, by and through their respective counsel of record, as follows:

23 WHEREAS, on May 9, 2025, the Hon. Cathleen D. Parker ordered that a non-  
24 evidentiary hearing on Signal Hill’s Motion to Reconsider Rule 2004 Order (ECF No. 17)  
25 and the Commission’s Opposition Response (ECF No. 18) be held by a telephone  
26 conference on May 28, 2025, at 9:30 a.m.

27 WHEREAS, on May 19, 2025, counsel for the Commission and Signal Hill  
28 conferred via e-mail and agreed to continue the hearing to a time convenient for all parties.

1 WHEREAS, on May 22, 2025 a stipulation was submitted to continue the May 28  
2 hearing to July 2, 2025 (ECF No. 24), but counsel for debtor Signal Hill subsequently stated  
3 that he was unavailable on July 2 for a hearing.

4 WHEREAS, on May 27, 2025, counsel for the Commission spoke with Mr.  
5 Winship's office and confirmed his availability on July 30, 2025 for a telephonic non-  
6 evidentiary hearing on Signal Hill's Motion to Reconsider Rule 2004 Order (ECF No. 17)  
7 and the Commission's Opposition Response (ECF No. 18) at 9:30 a.m.

8 Now, therefore, IT IS STIPULATED BY AND BETWEEN THE PARTIES,  
9 through their respective counsel, that:

10 The May 28, 2025, 9:30 a.m. telephonic non-evidentiary hearing on Signal Hill's  
11 Motion to Reconsider Rule 2004 Order (ECF No. 17) and the Commission's Opposition  
12 Response (ECF No. 18) is continued to July 30, 2025, at 9:30 a.m.

13  
14 Dated: May 27, 2025

Respectfully submitted,

15 ROB BONTA  
16 Attorney General of California  
17 JESSICA E. TUCKER-MOHL  
18 Supervising Deputy Attorney General



19 LEENA M. SHEET  
20 Deputy Attorney General  
21 *Attorneys for Creditor*  
*California State Lands Commission*

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## CERTIFICATE OF SERVICE

Case Name: In Re: Signal Hill Service, Inc. Case No. 2:24bk20439

I hereby certify that on May 27, 2025, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

- **AMENDED STIPULATION TO CONTINUE HEARING ON MOTION TO RECONSIDER RULE 2004 ORDER**
- **[PROPOSED] ORDER GRANTING PARTIES' AMENDED STIPULATION TO CONTINUE HEARING ON MOTION TO RECONSIDER RULE 2004 ORDER**

Participants in the case who are registered CM/ECF users will be served by the CM/ECF system.

<p>Stephen R. Winship Winship and Winship, PC 145 South Durbin Street Suite 201 Casper, WY 82601-2566 <b>Email:</b> <a href="mailto:steve@winshipandwinship.com">steve@winshipandwinship.com</a> <b>Email:</b> <a href="mailto:billie@winshipandwinship.com">billie@winshipandwinship.com</a> <b>Email:</b> <a href="mailto:receptionist@winshipandwinship.com">receptionist@winshipandwinship.com</a></p> <p><i>Attorney for Debtor Signal Hill Service, Inc.</i></p>	<p>John A. Coppede Coal Creek Law, LLP 211 W. 19th Street P.O. Box 467 Cheyenne, WY 82003-0467 <b>Email:</b> <a href="mailto:jcoppede@coalcreeklaw.com">jcoppede@coalcreeklaw.com</a> <b>Email:</b> <a href="mailto:marmijo@coalcreeklaw.com">marmijo@coalcreeklaw.com</a></p> <p><i>Attorney for Creditor Gaynor Ranch LLC</i></p>
<p>Randy L. Royal P.O. Box 551 Greybull, WY 82426-0551 <b>Email:</b> <a href="mailto:rroyal@randylroyalpc.com">rroyal@randylroyalpc.com</a> <b>Email:</b> <a href="mailto:charlene@randylroyalpc.com">charlene@randylroyalpc.com</a> <b>Email:</b> <a href="mailto:msanderton@randylroyalpc.com">msanderton@randylroyalpc.com</a> <b>Email:</b> <a href="mailto:WY14@ecfbis.com">WY14@ecfbis.com</a></p> <p><i>Bankruptcy Trustee</i></p>	<p>Office of The United States Trustee 308 West 21st Street Suite 203 Cheyenne, WY 82001-3669 <b>Email:</b> <a href="mailto:ustregion19.cy.ecf@usdoj.gov">ustregion19.cy.ecf@usdoj.gov</a></p> <p><i>The United States Trustee for Region 19 – District of Wyoming</i></p>

I declare under penalty of perjury under the laws of the State of California and the United States of America the foregoing is true and correct and that this declaration was executed on May 27, 2025, at Los Angeles, California.

Jazmine Cortez  
Declarant

/s/ Jazmine Cortez  
Signature